

divisiveness and intolerance that religion brings. A student-led prayer is imposing the views of a majority on a minority. In some states where such legislation has been passed, principals or school boards have even made seniors hold class votes on whether to pray at various school events. This has led to much hostility and reprisal against those students—usually a minority—brave enough to stand up for the First Amendment. The children of Supreme Court plaintiffs against religion in public schools have been harassed, beaten up on the way to school, their families subjected to death threats for speaking out in defense of a constitutional principle—all from "kind, loving Christians!"

Our schools exist to educate all students, not proselytize them. We cannot put liberties protected by our Bill of Rights up to a vote of school children! Our legislators would do well to remember the words of Judge Albert V. Bryan Jr., commenting on similar legislation in Virginia in 1993: "The notion that a person's constitutional rights may be subject to a vote is...anathema." They need to keep such a statement in mind when such unfair legislation comes up for a general vote.

Greg Simpson
Clearwater, FL

Sign Out of Place

Printed in St. Petersburg Times

As a patron of the public libraries, I enjoy viewing the artifacts on display there. While I was admiring a collection of rocks on display at the east branch of the Clearwater Library, I was stopped dead in my tracks by a 2-foot sign reading, "God's Creations."

Now, how do they know that? This is ludicrous and an affront to one's intelligence, especially when one is a non-believer and there are 10-million of us living in America.

While I appreciate the efforts of the players to interest the public, I would suggest that we, the public, with the aid of science, be allowed to draw our own conclusions as to the origin of the rocks and

not go off half-cocked with fiction or wishful thinking.

Victor St. John
Clearwater, FL

How will Newt Gingrich's "common ground" be reached?

Printed November 17 in St. Petersburg Times

Re: Nov. 11 editorial, "The same old Newt", about Newt Gingrich's latest remarks.

Newt Gingrich's latest inflammatory remarks have reached a new low, even for him. His characterization of Democrats as "the enemy of normal Americans" is an outrage. Is this his way of initiating the search for "common ground" with President Clinton and congressional Democrats?

As a registered Democrat, how am I some-how "abnormal"? I pay my taxes on time; I abide by the laws of my country and state; I strive to live in society ethically and morally; I give to charitable organizations; and I love, support and steadfastly stand by my wife in all that life throws our way. And yet, I, along with every other Democrat like me, am "abnormal" and an "enemy of America"?

Furthermore, Gingrich, as a self-appointed supporter of "traditional family values," doesn't practice what he preaches. I imagine most Americans (including us "abnormal" Democrats) would agree that part of such values consists of standing by loved ones in times of crisis, such as a spouse facing terminal disease. Gingrich had the unmitigated gall and insensitivity to broach the subject of divorce with his first wife while she underwent devastating cancer surgery! And he has the nerve to claim to be an avid believer in "family values"! Such hypocrisy is an affront, a slap in the face, to the numerous families facing the same devastating situation who nevertheless, remain faithful to each other because of their bond of love. Gingrich should be ashamed of himself.

Greg Simpson
Clearwater, FL

A

8 April / May 1995

Atheists of Florida



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Dedicated to the absolute separation of State and church

Volume IV Number 3

April / May 1995



Atheist Alliance holds first annual convention

Los Angeles - Atheists United of Los Angeles played host to the first ever Atheist Alliance convention the weekend of April 15, 1995 at the Beverly Garland's Hotel in North Hollywood.

The Friday evening banquet which opened the affair featured speeches by Lavanam bringing greetings from India; Ramona Ripston, Executive Director for Southern California ACLU; and our own Dr. Albert Lyngzeitson, Chairman of Atheists of Florida and host of the Atheist of Florida Forum. Also attending from A of F were President Christos Tzanetakos with wife Alice, Vice-president Ed Golly, board member Dr. John Xanthopoulos, members Jan and Lee Eisler, Jacques Musy, and Harry Galloway.

As of this printing, final attendance tallies were not complete, but over 100 registered for the full weekend while about another hundred showed up for individual banquets or workshop sessions. A bookstore and hospitality room ran throughout the convention along with videos on a full-size screen in the hotel theater.

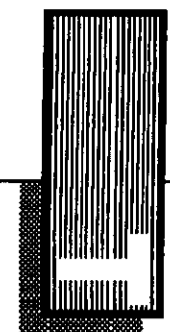
John Dart, religion writer for the *Los Angeles Times* arrived during the Board of Directors meeting on Friday afternoon to interview both

Co-Presidents of the Alliance, Marie Castle of Minnesota Atheists and Christos Tzanetakos. A very objective article appeared in the Saturday morning *Times* with a shorter follow-up on Sunday.

Following the Saturday breakfast, two sets of four workshops were held simultaneously allowing 90 minutes each. Conventioneers could attend one workshop from each set. All workshops were recorded on audio cassettes and were available in the bookstore by the following day. For a complete listing of all the workshops, see the Sound Knowledge insert within this newsletter which you may use to order cassettes of any topics. *continued page 3*



Chris O'Connor (left) and Ed Corl interlace with inquisitive minds at the USF Wednesday Flea Market. The A of F stand appears every week.



HIS PROBABLY IS NOT going to be a popular column. Since that's never stopped me before, I don't see why it should stop me now. However, if the idea of bloodshed, no matter the circumstances, bothers you: move on to another section.

This starts with an item in the news. Actually, two items. In the first one, a woman is brandishing a knife at several sheriff's deputies. Despite several warnings, she refuses to drop the knife, and ends up being shot and killed. The community erupts in attacks on the police department.

OYUNIGIS IN BRENT VACITW



Evolution in Action?

Item two, identical situation, except the brandishing knife-wielder is male. To quote the man, "Come on and get me...I'm the one you are looking for... Go ahead and shoot me, I'm not dropping it." The last sentence was said as he rushed a deputy. In this case, sheriff's officers mace him, whack him with a baton, and arrest him.

Now let's see here, what do we have, two instances where a person with a death wish faces the police. In the first case, the person gets their wish, and the public screams. In the second, the police thwart the person's desire, and now we'll get to pay for years of therapy. What's wrong with this picture?

I see this as several issues combined. First we have "right to die." Some will say this is simply a case of mental illness, and we should be compassionate. I say they're being just as authoritarian as those who claim "being more compassionate" means life on a respirator. I'm not saying the police should go out and find people and shoot them,

nor that we should give them license to shoot at will. However, I think when a police officer is faced with someone who is threatening them and that person expresses a death wish, there is no reason for the officer to take any risk at all.

Another issue is hereditary predilection to self-damage. I keep reading statistics that say more and more people are suffering from mental illness in this country, and I have to wonder if part of it hasn't been an overdose of well-meaning but misguided compassion. Certainly, encouraging someone with marginal mental faculties to reproduce is species suicide, especially in cases where that illness can be clearly traced to genetic causes.

Before someone raises the supposedly scary subject of eugenics, I'm not talking about creating a "master race" or some such nonsense, but if we seriously accept that evolution is a natural process, we shouldn't be trying so hard to obstruct it.

The churches have recognized this for centuries. THEY believe in evolution, even if they deny it. THEY know that encouraging their members to endlessly procreate enhances their position in the population. Since we can't responsibly advocate the same of our members, we must address the opposite side of the issue. We HAVE to start controlling the population at some point, and it seems like a good starting place is criminals with death wishes.

Atheists of Florida

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Miami, FL 33153-0102
Contact phone is (305) 966-0210.

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Individual 30.00
Student (under 25 yrs.) 20.00
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P.O. Box 130753
Tampa, FL 33681-0753

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A "Rally for Bill of Rights Reason" to celebrate the birthday of Thomas Jefferson was held April 18 in Straub Park, downtown St. Petersburg. Atheists of Florida was there with the Bill Of Rights Network (BORN).



failing schools, welfare — back to "the disintegration of the institution of the two-parent family," and said his campaign is intended to restore those values, rather than about winning the White House.

"This can't be a campaign about winning power in government. It is a campaign about restoring responsibility," he said, criticizing candidates who "think so much about winning that they don't care how they win."

He said the current welfare system has driven poor fathers out of their homes, and that current welfare reform proposals now would force mothers out, too, to work. Instead of that, Keyes said, reforms should be

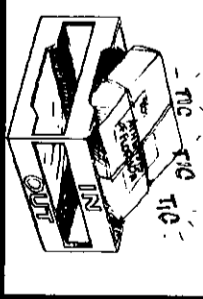
aimed at reuniting families and punishing fathers who ignore their responsibilities.

"I think we ought to go over to Singapore and learn how to administer a civil beating" to fathers who don't support their children, he said.

Questioned at a news conference about his stand on the call to repeal affirmative action laws, Keyes, the only black candidate in the race, said he stood by the original anti-discrimination principles of the NAACP.

"I will not abandon the fight against discrimination, whether it be used against black folks or white folks. I have not abandoned the civil rights movement," he said.

Letters



Busy in Oregon

Received March 17 on America On Line

You folks put out a very nice bulletin. I can see some pros & cons in our diversified efforts in publishing regional atheist bulletins. A pro is certainly the idea that our local letters have covered the local interest segment. A con is the multiplicity of effort. But I believe, all in all, that I prefer a local paper—in other words, that's why I don't subscribe to USA Today.

→ Beginning of bragging portion of letter ←
We have been super active lately. My daughter, Nancy Powell, & I co-host a weekly cable access show. She and Lanny Swerdlow, our CRT president, testified last week before the state legislature on the subject of cable access. Lanny & I were on a very popular local TV forum 10 days ago (more on that below); 2 days ago I was on a Libertarian cable access show with a Christian lawyer and the host on prayer in schools; and the access of religion into the schools; finally a week and a half ago, I spent 3 days on a state panel working out the details of a new educational policy in Oregon --whew!

→ Bragging portion is now concluded ←
One very popular recurring event in my TV show is pointing out some stupid'n nasty or contradictory part of the bible then ripping out the offending pages until I have nothing but the covers left. The show I mentioned above was on the subject of whether it was a good thing to allow uncensored shows on cable. They showed a clip of me doing that very thing, ripping up a bible. The host came over to me and asked me why I did that —

What a fool he was! I pulled out a bible which I had concealed under my thigh (in the biblical sense) and proceeded to rip it up on his show as I incanted, "First I rip out the pornographic part, then I rip out the unscientific part, then I rip out the unhistorical part and then I rip out the part that is nothing but myth." Then I have nothing but the covers left," chanting as I ripped and tore up the Gideon bible which Lanny had liberated from a hotel room that very weekend.

Needless to say, the host never came near me for the rest of the show. I have received more comment that I ever expected from that. There have been at least two dozen people who saw it and I have had zero negative reaction.

Keep up the good work. I'm hoping that getting shy Atheists to come out of the closet is your number one priority.

So long, adios, farewell.
Jerry Billings aka Plane man@AOL.com
Portland, OR

Religious Bullying

Printed on April 6 in St. Petersburg Times

Shame on our state representatives for passing a school prayer bill in the House Education Committee! They've bowed under pressure from certain Christian groups pushing for such unconstitutional practices. Make no mistake: Organized school prayer, "student initiated" or not, is not only illegal but amounts to little more than religious bullying.

The U.S. Supreme Court ruled in 1992 (Lee v. Weisman) that so-called "voluntary, student-led, nonsectarian" prayer is unconstitutional, period. It's an impermissible government establishment of religion, whether held before non-compulsory events or not. Yet this is exactly what the Education Committee passed in Tallahassee.

Our school kids have it tough enough trying to get through the public education system. The last thing they need is the

School Prayer issue never ends

JACKSON, Miss.—Schoolwide morning prayers are unconstitutional, even if orchestrated by fellow students, a federal judge ruled Tuesday, April 18.

U.S. District Judge Neal Biggers Jr. in Oxford sided with Lisa Herdahl, a mother of six, who sued last December claiming her five children who attend North Pontotoc Attendance Center were ridiculed for not taking part in morning devotionals.

"Organized prayer in public schools does not unite students from various backgrounds and beliefs but, instead, segregates students along religious lines," Biggers wrote.

He issued a preliminary injunction stopping the schoolwide prayers at the school in Ecru, a northeast Mississippi town of 700 people. He scheduled trial for March 4.

Biggers said the school's practice of allowing the Atheists Club, a student Bible group, to use the public address system for daily scripture readings and prayers "places the district's seal of approval on this practice."

The school's custom of excusing pupils who do not wish to participate "does not cure the constitutional defect," said the judge.

Pontotoc County Superintendent Jerry Horton said the county was deciding whether to appeal the injunction, but that it would be obeyed.

Herdahl, who has children in kindergarten and grades 3, 4, 6 and 9, said the decision "states what I've stated all along, that prayer in the intercom and the classroom is not legal and not right."

"They can go to the church if they want to. They can pray in their homes. They don't need to bring it into the school," said Herdahl, whose children are baptized as Lutherans.

Biggers said students can gather in the school gymnasium before class for daily devotional services, but that they may not be broadcast.

Horton said the gym isn't large enough to hold all the students who would want to participate in a morning devotional.

Biggers said that "children at this impressionable age may not be able to distinguish between the official announcements and the

student-initiated prayer and the scripture reading that immediately follow."

"I think it should be allowed myself," said seventh grader Matt Coker, 13. "Without God, we're just going to be in the pits. If we don't pray we're going to fall apart. God says we're supposed to."

"The general consensus of the community is prayer is important, but we'll abide by the decision," Ecru Mayor Sam Newsom said Tuesday. "There's going to be nothing vindictive against the family."

Public schools in Mississippi have traditionally allowed prayer over intercoms at the opening of the school day, saying they don't violate the U.S. Supreme Court's ban on government-sponsored prayers because students initiate them.

Talk Show Host and Former Diplomat, Enters GOP Presidential Race

SAN DIEGO — Alan Keyes, a radio talk show host and foreign affairs aide to President Ronald Reagan, has entered the race for the Republican nomination for president.

The 44-year-old host of "America's Wake Up Call" on WCBM in Owings Mills, Md., made his candidacy official in an announcement at the convention of the California Republican Assembly, a coalition of more than 100 local grassroots conservative clubs in California.

Keyes, who was a State Department policy planner and ambassador to the United Nations Economic and Social Council for the Reagan administration, said he would make abortion the No. 1 issue of his campaign, and he accused U.S. Sen. Phil Gramm and commentator Pat Buchanan of "putting it on the back burner."

Buchanan appeared before the same group and spoke against abortion. Gramm was to follow Keyes before the CRA convention later.

"Abortion is morally wrong. It epitomizes the central issues of our time," Keyes said. "There are those who in the name of a big tent and all that, but really for political expediency, don't want to talk about it."

In a fiery speech to 300 Republican activists, Keyes outlined a staunchly conservative pro-family, pro-church, anti-tax platform attacking what he described as "this phony doctrine of separation of church and state."

"We don't have the right to separate church and state. We must respect the authority from God," he said.

Keyes said he traced the most serious problems facing the nation — crime, drugs,

Atheists of Florida CHAPTER MEETINGS:

MIAMI:

Sunday, May 28th. Report of the First Atheist Alliance Convention. For place and time, call Atheist Hotline: (305) 936-0210.

TAMPA:

Saturday, May 27, 10:00 to noon. Clearwater East Public Library, 2251 Drew Street, Meeting Room B. If the Contract on America has its way, this will likely be the last year we can produce the Atheist of Florida Forum at WLRN Miami. It's time to plan the programs for this season. We will view a Forum program, then discuss ideas for the show. Production dates are not yet set.

MANA-SOTA:

Sunday, May 28 at the Marie Selby Public Library from 1:30 to 3:30, 1001 Boulevard of the Arts, Sarasota.

Convention from page 1

Lunch offered comedian Henry Scambini; Dr. John Xanthopoulos speaking on "Equity and Empowerment for Women"; and Dr. Gerald Larue discussing "Freethought Across the Centuries". Two more sets of workshops followed lunch and then a six-member panel debated if we should "Expose Religious Fallacies or Build a Secular Society".

Two excellent speakers filled out the Saturday evening banquet. Dr. Meg Bowman spoke on the "History of Patriarchy" which closely paralleled the publication Atheists of Florida is preparing for press, Flo Morgenth's *Women: Religion and Power*. Attorney Eddie Tabash talked on "Coalitions on Common Issues" which just happens to emulate another of Morgenth's projects, the Bill of Rights Network (*BORN*).

Sunday morning just happened to be Easter Sunday, which dawned with a cold drizzle. Sensible atheists stayed indoors for a breakfast and listened to a representative from each Member Society tell of the chapter's activities and plans. A lone nut protester stood across the parking lot and later actually came into the banquet room to announce his departure which was met with a resounding round of applause. The fifth set of workshops occupied the morning with a final lunch in the ballroom.

What about the next convention? Plans are being discussed at this time. As you can imagine, it requires a tremendous amount of work to stage such an event and a Member Society would require a full year to prepare for one, but there are several Societies that have the necessary staff and location to do it and they will be discussing it within those groups and the Alliance will reach a decision soon. **A**

A of F Members

1995 Renewals: (As of 3/10/1995)

ALLAN ALTMAN, PATRIC & CELIA BENS, BILL COMP, GEORGE COLBURN, ED CORL, PETER CASTELVECCHI, JOHN DESHAIES, RICHARD FLEISHER, RICHARD FREELAND, CELIA GLANTZ, ED GOLLY, MAX GOTTFRIED, NORMAN LECLAIR, LOUIS MILLER, GERARD & FLO MORGENROTH, NAN OWENS, ALTON PITMAN, FREDRICK POPLIN, MIKE PERDOMO, ROMULUS ROBERTS, PETER RUMMEL, MARIA RICHARDSON, CHARLES ROSS, NORMAN SLOCUM, RAYMOND STONEHILL, CHARLES & RUTH SCHISLER, BERNARD SAROKIN, VICTOR ST. JOHN, GEORGIA TZANETAKOS, CHRISTOS & ALICE TZANETAKOS, JOHN & OLYMPIA WOOD, MAX WEATHERLY, JOHN XANTHOPOULOS, BRENT YACIW & CONNIE PURDUM, MICHAEL ZACCAR.

NEW MEMBERS SINCE FALL OF 1994

GEORGE AUBIN, EDWARD BECK, JACK & MIRIAM BASART, SUSAN COHEN, VINCENT CONSIGLI, PHILLIP DALLIS, JEANNE FLETCHER, JOANNE GONZALEZ, ALEX GRIBKO, JO ANN GEIST, RORY HOLLINS, WILLIAM HENSEL, BENJAMIN HOCHMAN, ALBERT LEBEL, CALIXTO LOPEZ, CEYANNE LINKE, ALFREDO MUJICA, JOSE NUNEZ, LARRY QUILLIGAN, JOAN TINSLEY, VINCE VALVA, MARILYN WOOLMAN, PATRICK & JUDITH WELSH. **A**

'Rights and Wrongs' bloc gains strength

—Special to *Atheists of Florida*
COLORADO SPRINGS, Colo.—Mention the

Insight

name James Dobson in the media circles of Washington or Los Angeles and you're likely to receive a blank stare.

James Dobson is a child psychologist and surrogate pastor, book writer and radio broadcaster, based in Colorado Springs. His daily, half-hour shows, called "Focus on the Family" (and nine other spin-offs) are carried 8,000 times a week on 1,500 stations. Many of the stations are quite small, but about 5 million Americans regularly hear his calm, reassuring voice giving advice, easing fears and telling parents that the traditional, Bible-based precepts they grew up with still work.

One listener is Christine Biles, wife of an oil company scientist in Kingwood, Texas: "Dobson's message is simple: There are absolute rights and wrongs."

Right and wrong is not a popular notion in the secular capitals of Ivy-educated tastemakers who cringe at the concept of absolutes and recognize the absurdity of the concept of sin. In their world, those who cling to such old-fashioned beliefs are clearly benighted and probably a bit tacky. A senior official of the Clinton administration recently said that he didn't know a single person who attended church regularly.

As GOP strategist Bill Kristol shrewdly observes, Dobson and his followers are part of a whole "parallel culture" with its own radio and

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TV shows, its own tapes and videos and magazines (*Focus on the Family* publishes 11). Dobson's 13 books have sold millions of copies, but they never appear on the *New York Times*

best-seller list because many are purchased by mail or through Christian bookstores. *Focus on the Family* has grown so rapidly because it fills such a perceived need in the lives of its listeners. In Dobson's view, that need first appeared in the 1970s, when the combined effects of no-fault divorce laws and "do-your-own thing" ethics undermined marriages at an alarming rate. Modern psychology was helping to erode the confidence of young parents in traditional wisdom, and accelerating mobility was isolating them from friends and family just at the point when they needed a supportive voice to answer their inevitable and often tearful question: "What do we do now?"

In a recent interview, Dobson said that all these trends are aggravated by the pace of modern life: "When husbands and wives don't have time to talk together and be romantic together, and they're exhausted when they're home—that has a way of undermining family life, and it also robs children of what they need. It takes an enormous amount of time to raise children correctly."

Dobson says he is being drawn into politics against his will because the government doesn't do enough to help these families. Lately he has been raising his voice against Republican leaders he feels should be doing more to promote tax credits for children, oppose abortion, and expand religious expression in public life. He's even threatened to support a third party.

GOP officials know they cannot win without the sort of people who listen to Jim Dobson, but they are worried that if he and other conservative Christians push the party too far to the right, they will alienate moderates and give the Democrats a chance to reclaim the center. Indeed, when he talks about politics, Dobson's reasonable tone can turn angry and self-righteous, and White House advisers are privately hoping that the religious right will provide their salvation in 1996 by coming across as wild-eyed extremists.

But there's more bad news than good news for the Democrats in the rise of Jim Dobson. He is speaking for millions of parents in this country who feel that their schools and their streets, their kids and their values, are spinning out of control. And increasingly, they believe that the Republican Party represents their views. (In 1992, 56% of evangelical Christians backed George Bush, his best voting bloc.)

The Democrats must find a way to speak to this "parallel culture," and President Clinton made a start by saying that family values means putting "children first." But unless the president and his party can make a better connection, they will stay in the minority for a long time to come.

A

Nativity scene continued...

In our previous newsletter we reported on the exchange between Attorney Mark Trop and the City of Port St. Lucie, FL regarding the nativity scene at City Hall during the Xmas season. The response from City Attorney Roger Orr was most insulting and prompted this next shot from Trop:

April 19, 1995
Port St. Lucie City Hall Attn: Roger Orr
121 S.W. Port St. Lucie Blvd.
Port St. Lucie, FL 34984

Dear Mr. Orr:

I have your letter of 3/10/95. It sets forth something which I would like to communicate to you about. It is not easy to communicate precisely what, but there is an overall tone which I would like to address. That tone seems to be either a stratagem or tactic on your part: or an insult. If the former, I understand. If the latter I am annoyed and shocked and take note accordingly.

I have my own sense of reality and it includes attempting to try to communicate and never to insult, particularly where people are doing all they can see to make things right. If this is an awful ethic I am sorry, this is the way God or Nature made me. I believe it an inherent discipline of priority or at least equal with enumerated ones.

You have interpreted my words in ways they are not intended: I am writing to you and not a local paper and had no thought whatsoever about writing to anyone but you. Whatever metaphysical connection you see, I am unaware of. I am speaking on behalf of your local atheists who sincerely believe that what has

gone on has violated a provision of law which they view as fundamental.

I also take deep offense that you feel at liberty to suggest I hold myself out as an expert. Again, maybe you speak in tones cloaked with legal stratagem designed to intimidate or bring to the fore a certain point I am ignorant of: but from my point of view it's simply hostile and nasty.

On the assumption you do indeed understand my meaning here: I take your letter essentially to say, look I (we) don't want to get into any time consuming dialogue with you people on this: I as lawyer told my client, the City, they might get sued, and to demand more of me in this is out of proportion with reality. Their ways demand nothing more and so you get the picture?

Well, from my point of view my effort was to get at some understanding of what law you folks subscribe to: and then to bring this to whichever client seems out of step with binding precedent, with the caution that to litigate theragainst would be needlessly costly most likely. It seems to me you regard this as absurd and too radical an approach: as is surely the basic atheist position of things from your point of view.

It seems to me the law has a statement or declaration as to what the proper values here are. And we might well explore that. I tried to make clear I was not quite sure what the law of this was: but felt that what it was ought to be given some weight in what happens. However, if the matter is one of real politik and nothing but: if no one has the energy to know the law and to make it through the day without going insane also, then I fully understand.

It seems to me then you are then ultimately saying, look sue us if you like. You may kindly forgive or admire me for having a slightly different notion of proper social engineering; but I ask you to at least not mock me with words that cut deeper to the bone than is due under the circumstance.

Under it all, there is an evolving First Amendment which does suggest that my clients' sense of what has happened is incorrect as a matter of law. If you do not wish to engage in any dialogue on that then I suggest to you this diminishes our humanity mutually in some measurable way politics notwithstanding. Why send a thing to a judge if we can with just some effort realize the matter ourselves? Is that not a right minded sensible approach?

Your bottom line being clear currently, although the predicate somewhat hard to swallow, I remain Sincerely and Very truly yours,
Mark Trop

 **Merrill Lynch**

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A

CASSETTE TAPE ORDER FORM

ATHEIST ALLIANCE CONVENTION 1995

FRIDAY, APRIL 14

CASSETTE #GS1- GENERAL SESSION:
LAVANAM BRINGS GREETINGS FROM INDIA.,
SAM MASTRONO, LEGISLATIVE FIELD DIRECTOR,
DR. ALBERT LYNNGZEIDETSON, PROFESSOR,
AUTHOR, TV HOST.

SATURDAY, APRIL 15

CASSETTE #GS2- GENERAL SESSION:
"CHRISTIAN NATION?" HOWARD KREISNER
"SECULAR ORGANIZATION FOR SOBRIETY",
JAMES CHRISTOPHER

CASSETTE #GS3- LUNCHEON GENERAL
SESSION: COMEDIAN PSYCHIC, HENRY SCAMBINI
"EQUITY AND EMPOWERMENT FOR WOMEN",
DR. JOHN XANTHOPOULOUS
"FREETHOUGHT ACROSS THE CENTURIES",
DR. GERALD LARUE

CASSETTE #GS4- GENERAL SESSION:
"HISTORY OF PATRIARCHY" DR. MEG BOWMAN
"COALITIONS ON COMMON ISSUES" EDDIE TABASH

CASSETTE #1- "POLITICAL ACTIVISM",
MARIE CASTLE, STEVE THORNE

CASSETTE #2- "SLOW LANE ON
INFORMATION HIGHWAY", JERRY FRIEDMAN

CASSETTE #3- "ORGANIZING
STRATEGIES" DAVID STEPSAY, BOB RICHERT

CASSETTE #4- "BE HAPPIER AND
SMARTER..." DR. RAY SAHELIAN

CASSETTE #5- "TAX THE CHURCHES",
DAN BRIDGES

CASSETTE #6- "ATHEIST LITERATURE
AND LIBRARIES", DICK HEWTSO, HAL VERB

CASSETTE #7- "PUBLICITY"
JOE NELSON

CASSETTE #8- "WORKING WITH
COALITIONS", MOLLEEN MATSUMURA

CASSETTE #9- "FOR THE CHILDREN",
EDYTHE MCGOVERN, HELEN MULLER

CASSETTE #11- "CAMPUS OUTREACH",
DUANE WALKER

CASSETTE #12- "TV PRODUCTION AND
DISTRIBUTION", JERRY RAUSER, JIM COX

CASSETTE #13- "FREETHOUGHT 2000",
BARBARA STOCKER

CASSETTE #14- "RELIGION AND SEX
EDUCATION", BEN ACKERLEY

CASSETTE #15- "THE POLITICS OF
PUBLIC EDUCATION", DON HUNT

CASSETTE #16- "ATHEIST CENTER",
LEE BAKER, WILLIAM KYLE, LAVANAM

CASSETTE #17- "THE ATHEIST ROLE
IN SOCIETY" DEBATE-EXPOSE RELIGIOUS
FALLACIES VS. BUILD SECULAR SOCIETY.,
BART AIKENS, MODERATOR

SUNDAY, APRIL 16

CASSETTE #GS5- GENERAL SESSION:
REPORTS FROM ALLIANCE MEMBER SOCIETIES:
REPORTS FROM ALLIANCE LEADERS.

CASSETTE #GS6- GENERAL SESSION:
"CHALLENGE SOCIETY & WIN" WINNING ESSAY.,
"THE GREAT DEBATE" "THE ATHEIST ROLE IN
SOCIETY" "EXPOSE RELIGIOUS FALLACIES OR
BUILD A SECULAR SOCIETY"

CASSETTE #18- "COMPUTER POWER OF
ATHEISM", JOHN EDWARDS

CASSETTE #19- "ATHEIST SPEAKOUT",
DR. STEVEN MORRIS

CASSETTE #20- "BELIEF TRAPS:
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