

2 in which the writer states (quite emphatically) that the separation of church and state "is a myth, pedaled by atheists." Well, I did a little research and this is what I found:

In 1803, in a letter to the Danbury Connecticut Baptist Association, Thomas Jefferson coined the phrase "a wall of separation between church and state." Throughout the decades, the Supreme Court of the United States has used Jefferson's phrase and meaning repeatedly in major decisions concerning matters of neutrality in religion.

So I have found a thoughtful and much-revered origin of that phrase and not the perpetration of myth. Also keep in mind that our country is governed by the Constitution and Bill of Rights and nowhere in either document are the words "God" or "Jesus Christ" mentioned. Take a trip to the library and read these yourself.

An informed opinion stands on its own. An uninformed opinion lacks much merit.

*Liz Simpson*  
Tarpon Springs

### Holy Lotto

*The Tallahassee Democrat obviously isn't as smart as they think. Another letter of Yaciw's ran the 20th of March*

The letter from Gary Millington (Feb. 13, 1994), is a good example of both the dangers of religious thought and why we rationalists often find it absurd.

Extending Millington's thinking to it's logical conclusion, we should believe in any-

thing whether or not we have proof. Though I may not have seen a whale in my swimming pool, I have seen whales; in any case, I certainly wouldn't arrange my life around the assumption that a whale will suddenly appear in my swimming pool where one has never existed before. Nor would I go ask a human being who presumes to speak for the whales whether or not they have plans to appear in my swimming pool. For that matter, I have no plans to search for whales in my pool, nor bizarre creatures of human imagination as if they were real, simply because a few deluded people tell me they might appear or exist. One could waste all of one's time in such pursuits without any results whatsoever, as many have.

By the way, I have in my past life searched what claims to be "his word," which is one reason I'm an atheist today. I think it is Millington and his like who searched with predetermined results.

That is, of course, one of the lesser dangers of religious thought. The more dangerous one is assuming as all too many do that there is a deity taking care of things, ergo humans bear no responsibility for so-called "acts of god." This is why humans have overbuilt, quantitatively, and underbuilt, qualitatively, in areas unfriendly to human habitation such as Los Angeles, the Midwest floodplains, and hurricane zones like Miami, resulting in far more cost in lives and dollars than wisdom would produce.

It is also the reason many have children they cannot support or donate funds they cannot afford to slick televangelists promising tenfold rewards from heaven. If these same people quit their jobs and ran up their charge cards because they "might win the lottery," we'd all say they were insane, yet the religious equivalents hardly raise eyebrows (though the odds are much worse!).

As for the tax status of religious contributions: if church donations are tax exempt, lottery tickets should be too. At least the latter have less harmful effect on society.

*Charles Lee Smith*  
Tallahassee



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# Atheists of Florida

Dedicated to the absolute separation of State and church

Volume III Number 5

June, 1994



## Just exactly what IS Freedom of Expressions? In Sarasota and Washington, one person's restrictions are another's freedoms

SARASOTA—It virtually became a national story.

When 60's hit singer Smokey Robinson spoke at a motivational rally to 1,400 Sarasota County middle school students last month, it turned into a prayer meeting. As Robinson's talk focused on the evils of hatred and prejudice while urging students to love one another, he shifted into the biblical story of Lazarus and recited the 23rd Psalm and made references to the hymn "Amazing Grace."

As a result, the Sarasota County school district canceled a scheduled second appearance. The anthem had been kicked.

Our man in Sarasota, Ed McDougall, was tuned in (see *Ed McDougall reports, page 3*). His unpublished letter to the *Sarasota Herald Tribune* properly expressed the atheist and constitutionalist attitude:

Dear Editor:

It was refreshing to see the Sarasota County School Board stand up and defend the Constitution and obey the Supreme Court. Superintendent Fowler and the Board were indeed courageous in their decision to stop further appearances of Smokey Robinson.

Public schools are not churches. If religion is to be taught or glorified, our publicly supported schools are not the places to do it.

### Alliance:

- Atheists United Los Angeles
- Atheist Coalition San Diego
- Atheist Network Houston
- Minnesota Atheists
- Atheists of Florida
- Atheists of San Francisco Region
- Atheists and Agnostics of Wisconsin
- Atheist Centre Vijaywada, India
- Atheist and Other Freethinkers Sacramento CA
- Freethought Society of Greater Philadelphia
- Pocopson PA

The infiltration into our schools and school boards by these religious zealots must be stopped if this great country is to remain free.

Thank you Dr. Fowler and Mary Watts for having the courage to do what was right.

*Edward J. McDougall, Sr.*  
Sarasota

### Freedom of Speech violated?

Having become a motivational speaker in 1987, Robinson was the featured speaker at the Youth Explosion Anti-Drug Rally. Organized by the Rev. John Davis of Bethesda Outreach Ministry and his wife, the school district had required the sponsors of the show to provide "written assurances that there will be no religious content in song, speeches and literature."

Although Robinson claimed the religious blurb was unplanned, it never the less alerted the County school superintendents to pull the plug, viewing it as... "not something we can allow other students to hear and be a party to." Superintendent Charles Fowler said that the Supreme Court had prohibited the promotion of religion during class activities, either through testimonials or the distribution of literature. (continued page 5)

"There is in every village a torch—  
the teacher;  
and an extinguisher—  
the clergyman."

— Victor Hugo

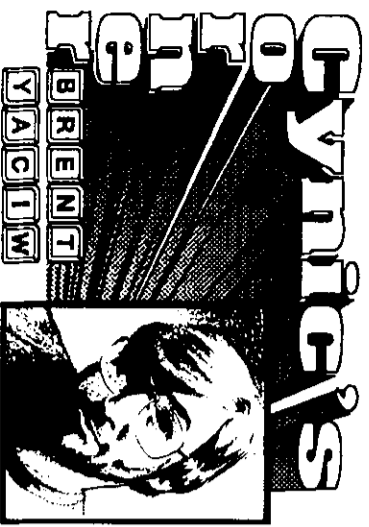
**O**NE OF THE HARDEST PARTS of writing this column is deciding what to write about. Not that there's a shortage of atheism-related topics: the problem is more the opposite. The news is filled with irrationality and absurdity, led by the Florida State Legislature but encompassing the entire country if not the world. I could probably write an entire column on each of the topics I'm going to touch on here, but instead I'll just give a short "letter to the editor style" commentary.

### Yo, Yo, Blow me on down!

One of the most ironic events to happen was the demolition of a church in Alabama on Palm Sunday (presumably named for the outstretched palms of the clergy in typical begging mode). If you're the irrational sort, the big guy just blew the hell INTO his own house, killing twenty people who obviously weren't groveling enough and injuring ninety more who apparently were doing a better grovel, but not good enough. The Revs. - both Dale and Kelly bear the title - Clem lost their own daughter in the mass murder.

And IF you believe in an omniscient, omnipotent, omnipresent god, that's the ONLY thing to call it: mass murder. He knew it would happen, he had the power to stop it, he was there, he did nada. In any court in our land, that would be a conviction for accessory to murder at least. Even worse, the scam-bucket killed children too young to even know what they were doing there (not that all the adults do, but...). This is the god they WORSHIP!

As rationalists, we recognize that nothing of the sort happened. We recognize that it was a random tragedy, and the ignorance of the huddled masses does not ameliorate the tragedy of the event. What bothers me is the quote from Kelly, "I don't think 'why' is the question right now."



## A Dash of This, a Pinch of That

Maybe not: I guess cleaning up the mess comes first. But I have to wonder if the time will ever come. When is the right time? When is too soon to recognize that your lives are based on perpetuating fantasies, and you could be doing something worthwhile? Address that to all the clergy.

### No "Boiled Angel"? How about over easy?

Back here in FLA-FLA land, the prosecution rested after getting a conviction for Mike Diana, publisher — perhaps ex-publisher is more appropriate — of the zine *Boiled Angel*. Now, I haven't read this 'zine, nor seen any of it, and from what I've heard I probably wouldn't bother. That's not the point. The (ir)rational behind the prosecution is what bothers me. For example, way back in July of last year, I wrote a letter that appeared in the *Largo-Seminole Times* responding to a quote from Assistant State Attorney Stuart Bagish: "No one would penalize Mr. Diana for having those ideas and keeping them to himself. . . . It's the publication of those ideas that violates the law." Apparently our Founding Fathers were only interested in protecting us from telepathic censors, since that's the only reason we'd need a First Amendment protecting thoughts we kept to ourselves.

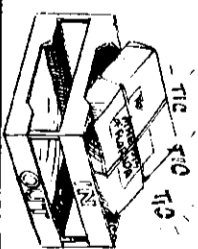
Even scarier was the letter in response written by Michael D. Allweiss, Bagish's old boss, who said Bagish has "thorough and capable appreciation of First Amendment jurisPRUDENCE, (Emphasis mine) . . . a clear understanding of the fundamental principles encompassed by the First Amendment." If this is how the state understands free speech, we are in big trouble.

I suggested at that time in my letter that if Diana is convicted, we should next go after all the publishers of the Bible, as well as churches, distributors and outlets for that pornographic book. Ed Golly has recently seconded

## Give 'em the raspberry, Brent!

*Yaciu is alive and well and published in Tallahassee. This is one of three letters printed on Jan. 30, 1994, in the Tallahassee Democrat.*

Dear Editor:  
I have the answer to William Raspberry's



## Letters

question, "Have courts gone too far separating church and state?" (Jan 25): No! Raspberry has fallen prey to the religious right, which equates prohibitions against official prayers with "taking prayer out of schools," and removal of government sanctioned religious practices with "disrespect." I'm amazed that Raspberry would condone a behavior that a minority group finds offensive simply because that minority group does not share the majority's religion; it's as if he condoned the use of "nigger" because the majority had no problem with it.

In fact, by endorsing Kevin Hasson's statement, "The Judeo-Christian heritage has been the underpinning of the western culture," Raspberry demonstrates his ignorance of racial history. He has apparently forgotten that this same heritage condoned slavery for centuries, encouraged environmental pillaging, and has drained our tax base by fighting attempts to control overpopulation (via sex education, birth control, and abortion) while encouraging irresponsible reproduction (via "giveaway" programs supported by tax exemptions). In short, William Raspberry has ignored reality for the sake of promoting religious bigotry. He should be ashamed. What we really need is the true separation of church and state that our country has never quite achieved. Let the children make their construction-paper memorahs or whatever at home. Leave

schools to teach the lessons needed for this world.

*Charles Bradlaugh  
Tallahassee*

### Religious right 'at it again'

Well, I see the religious right is at it again, violating the Eleventh Commandment: "Thou shalt not rewrite the Constitution to suit thine own needs."

I am a Jewish humanist, and I find it distressing to read the constant references to our country as solely a Christian nation. The religious fundamentalists feel as though they have a monopoly on this great land and that only their dogmatic beliefs should be adhered to and followed by all. If this were to happen, we would indeed be in a sorry state. Christian societies organized and carried out the Crusades, the Inquisition, the religious wars after the Reformation, the Spanish Armada and centuries of violence. It was Christians who followed and supported the Spanish, Portuguese, French and English conquerors in order to "convert" indigenous populations. Christian religionists subjugated women in America, enslaved blacks and nearly annihilated the Native Americans.

Now religious right revisionists are trying to rewrite history to cover up for their inhumane acts. And these are the same people who try to convince everyone that anyone who doesn't embrace Christianity or religious mythology in general is amoral!

Regardless of what people believe or do not believe about a supernatural order, their moral values are the product of human experience. How parents and other adults treat a child has far more bearing on moral development than creeds or rituals.

As to SAT scores, crime and civil unrest, these are the result of poverty, politics and lack of parental guidance...but the easy explanation, of course, is to blame those damned secularists!

*J.A. Moore  
Largo*

### Separation no myth

*Published April 23 in the Suncoast News  
Editor:  
I am writing in response to a letter of April*

## JOIN ATHEISTS OF FLORIDA TODAY

If there is an address label on the back page of this newsletter, you may join or renew your membership by removing this portion of the page and mailing to:

ATHEISTS OF FLORIDA / P O BOX 530102 / MIAMI FL 33153

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Atheists of Florida, Inc. is a non-profit, educational organization designed to heighten public awareness about atheism and to provide intellectually stimulating contacts for the membership.

Membership dues should be sent to the chapter of interest. Direct general correspondence to:  
Miami Chapter / P.O. Box 530102 / Miami, FL 33153-0102. Contact phone is (305) 936-0210.

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Atheists Of Florida, Inc. is affiliated with the national Atheist Alliance for purposes of information exchange.

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## And Rip Van Winkle was a legitimate historical figure, too

After the ACLU threatened suit, school officials in Bristol, VA. have decided to drop a plan to use the King James version of the Bible as a textbook in public schools.

"We can't afford to fight the case," said the School Board

Chairman, who lays claim to an IQ "higher than a lawn mower." An attorney for the Virginia School Boards Association declared the proposal "legally untenable."

In 1983 a federal lawsuit forced the predominantly Baptist city on the Tennessee border to retreat from a similar position. The leader of the group, who was also the mayor, vowed never to surrender and now, 11 years later has again offered the proposal — to teach grammar, literature and history and as a way of promoting morality in the classrooms.

"It was so preposterous," said the ACLU, "that there wasn't even [legal] support from the religious right."

But the former mayor, now School Board Chairman, has vowed to fight on. "I'm not going to give up on prayer," he said, "eventually it's coming back. By the turn of the century, when the schools look like prisons" something will be done.

## For once it pays to pray

You know business is bleak when you need to pay the customers to show up. That's exactly what happened at the Frederick, MD Christian Fellowship church.

After dropping a few thousand dollars to advertise the scheme, the first 200 new adults to attend were given a \$10 bill. They were required to suffer through a service of over an hour. While many returned the cash to the inevitable collection plate, over thirty kept it all.

## "Whining" from the joint

The argument goes that if only we could make everyone into a Christian, there would be no crime. Here's an interesting paradox to that approach.

The state of Colorado is hosting one Sam McClellan as a guest of the state for seven years on conviction of forgery and theft. But McClellan is a big-time Christian and member of St. Mark's Church in Craig, Colorado,

which is of the Episcopal persuasion. He assists the pastor "in numerous church activities," serves as organist "on many Sunday mornings and sometimes proclaims the Scriptures as a lay reader." Faithful Episcos must drink wine at communion services. Yet the state penal code prohibits the drinking of any intoxicating beverage on or off prison grounds. What's a warden to do?

Well pardon us, but doesn't the idea of incarceration include sacrifices of personal freedoms? It seems in another breach of the wall, the state exempts religious exercises. When McClellan sued in federal court, an settlement was reached that allows him to have wine during communion but requires him to submit to drug and alcohol testing if asked to do so.

## Meanwhile, back in the Vat...

In March, the pope said governments should pay women for doing housework and raising children. He has concluded that a woman has an inherent right to rear a family at home. But this leads us to wonder...isn't the Vatican a government? With billions of dollars? How about leading the way, pope?

Not in a hundred lifetimes.

## Perhaps Andrew knew best

In February, the Wayside Baptist Church in Kendall was racked by a \$6.7-million judgment for negligence in hiring a youth minister who sexually molested nearly a dozen teenage boys.

The suit was brought by only one of the victims, who now lives in Michigan. It came two years after the minister confessed to sexually molesting about 10 teenage boys at the church. He is currently a 15-year guest of the DeSoto Correctional Institution in Arcadia.

Having hired the minister without any background check who had at one time admitted to a longtime struggle with "temptations" to molest boys, the church was held responsible for its actions.

Wayside's attorney surmised, "This could certainly lead to the bankruptcy and financial ruin of this church." The church was nailed by Hurricane Andrew in 1992, suffering millions of dollars in rebuilding costs. Now, holding only \$1-million in liability insurance, it is unclear where they will dig up the balance of the settlement. **A**

## Atheists of Florida CHAPTER MEETINGS:

### MIAMI

The Miami Chapter will hold no meeting for the month of June.

### TAMPA

The Tampa Bay Chapter will meet Saturday, June 25 at the Clearwater East Public Library from 10:30 am to noon. Besides our regular business meeting, we will be viewing a Forum program.

For more information: Ed Golly - 839-7567.

### MANA-SOTA

Mana-Sota Chapter will meet on June 26th from 1:30 to 3:30 p.m. at the Marie Selby Public Library, 1001 Boulevard of the Arts, Sarasota. Directions: I-75 south to exit 39. West on Fruitville Rd. to N. Tamiami Tr. (U.S. 41). Right on U.S. 41 to the first traffic light (Blvd. of The Arts). Left turn, and the Library is at the end of the Blvd. on the right. There is a large parking lot next to the library.

## Cynic *continued*

the motion. Gene Kasmar of Minnesota set the example. All we need is a willing (and free!) lawyer....

### Smokin' in the boys room, . . .

Okay, smoking doesn't really have anything to do with atheism. BUT: the illogic in the arguments is an example of the general illogic in our society, and this applies to BOTH sides. One recent argument from the "smoke 'em if ya got 'em" crowd concerning the banning of smoking in restaurants was, "If you're going to ban smoking because it's bad for you, you should ban french fries too!" Oops, logical fallacy there! I'll agree that customers should be banned from taking their fries and showing them down the throats of other customers, which is the logical equivalent of secondhand smoke, but that wasn't mentioned.

Now before all you smokers get your drawers in an uproar, there's another side to this, which is the "ban everything bad" extremists. I don't give a rat's behind what you do to or with your body, so long as I'm not affected. I don't care if you suck on a cigarette or a straw running into the sewer, that's your problem. However, once you start spewing smoke or sewage in my direction, it becomes my business. Up until then, the government shouldn't ban smoking any more than it should ban alcohol or drugs or prostitution or X-rated films or anything else adults want to do. Period. **A**

## Next month...

is the anniversary of the 1925 Scopes trial. A of F Board Member Jim Strayer offers up some of his unique insight into the case.

## Ed McDougall reports

THE MANA-SOTA CHAPTER of A of F held its May meeting on the 29th of the month. We are currently suffering the "spring doldrums" (I hope) and lack of attendance at the meetings. This problem was magnified by the fact that there was a problem with the routing of the bulk mailings and that, at least, one member did not receive a notice at all. I'm sure that, as with all new things, time will smooth the rough spots. The fact that our chapter is now listed in the monthly calendar at the library has drawn another prospective member. I will also provide our illustrious editors with an updated mailing list. And, as always, members of the other chapters are cordially invited to attend.

Our June meeting will feature discussion on such topics as:

- the use of public beaches for mass baptisms;
- the use of local government property for prayer observances;
- the recent cancellation by the Sarasota County School Board of the Smokey Robinson "Youth Explosion Anti-Drug Rally" which was nothing more than a crudely disguised prayer meeting to which unsuspecting school kids were bused (at taxpayer's expense). We will also feature excerpts from the Atheists of Florida Forum, Tape 2. These are professionally produced television shows that appear in many cities across the nation on Public Access Television. It is my hope that our chapter will be able to sponsor the showing of these programs on Public Service TV here in the Mana-Sota area. I look forward to seeing you all soon.

As a footnote, please allow me to express my thanks to those of you that supported me in the recent elections held for members of the Board of Directors, Atheists of Florida. I will endeavor to serve the Board and the membership faithfully throughout my term.



## Marquis de Sade

selections from his writings and a study by Simone de Beauvoir

— review by Patrick Bens



## The Atheist Marquis

**B**Y ANY AMERICAN STANDARD, The Marquis de SADE has had and continues to have a bad rap. All right, he raped. But he was punished and sat in prison. Too long? At least longer than some rapists of today!

In her excellent, concise study, *Must We Burn Sade?*, Simone de Beauvoir reminds us of de marquis' shortcomings, like the infamous rape that cost the SADE his famous name to mutate to "sadism", and other eccentricities not un-common to members of the nobility and clergy of the epoch. She

also stresses that as a feminist, she recognizes the importance of a libertine like the Marquis to have written so many powerful phrases that help us drive the nails in the coffin of the church: so useful stories that celebrate women's lib, two hundred years before its time:

"Volumes could be written to prove that sexual indulgence was never considered criminal among any of the wiser nations. Every philosopher realizes that we have only the Christian impostors to thank for making it a crime. The priests had a good reason for forbidding us indulgence; this command, by

Keeping the knowledge and absolution of these secrets for them alone, gave them unbelievable power over women and opened the way to a life of unlimited lust. We know how they profited by it and how they would still if they had not irretrievably lost their credit.

"Leave your gods and your religions: they are only good for putting swords into men's hand, and the very name of these horrors has shed more blood on earth than all other wars and scourges together."

In the dialogue between a priest and a dying atheist, the priest gets an earful with:

"Refine your reasoning, expel your prejudices, and you will no longer need your god!"

A simple one-liner: "It is impossible to believe what one does not understand," may look cute on a T-shirt at an art show, but it could cost you your head in SADE's time. Writings like: "There is no god as the blind man is to hold that there are no colors," were written and hidden in secret places. Yet the hypocrisy of the matter was hat while de SADE's anti-clerical essays were banned by the popeedom, his pornographic passages were read to the French King in his majesty's bedroom. Therefore his most erotic books have survived as a batch of humor. Yet his true libertine philosophy sticks, long after the belly laugh has died down:

"To the north of Tartary there is a people that creates a new god for himself every day; this god has to be the first object encountered on waking in the morning. If by chance it is a turd, a turd is the idol of the day; and by hypothesis, is this not as worthy; as the ridiculous god of flour worshipped by the Catholics? One is already excremental matter, and the other will soon be; in truth, the difference is very slight."

Remarkably, during World War I the French soldiers had a song similar to this thought: only the matter was not a god of flour but a bowl of meatless soup.

At the end of his 18th Century, de SADE has published a word of warning well apt for the end of our 20th Century:

"I should like men gathered in this temple or the other and invoking the eternal, each in his own fashion, to look like comedians in a theater whom anyone is free to go and laugh at. If you do not look at religions in this light, they will regain the seriousness that makes them seem of consequence; soon they will start to defend their views; and then it will not be a question of disputing religions but of fighting for them; equality, destroyed by the preference of protection accorded to one religion, will soon vanish from the government, and out of theocracy reborn will spring aristocracy."

To all atheists of all countries and all times he cries out: "The worthless god must be smashed."

## Expression from page 1

Fowler said that because students were bussed from their respective schools to the Booker High School stadium, he considered it a required class activity. In a statement, he said, "Parents have every reason to believe that when their children come to school, we will not attempt to mold their religious beliefs by word or by example."

The sponsors, on the other hand, claim that even though they blatantly violated their agreement with the school board, Robinson's right of free speech was violated.

Next thing you know, the story had been faxed to radio squawk show hosts Limbaugh and G. Gordan Liddy. They spilled it on the air and a flood of calls ensued to the district school board.

Commendably, Fowler held his ground.

### Intolerance of Free Speech or upholding the Constitution?

The Rutherford Institute, a conservative group in Richmond, Va., that keeps track of issues involving religion in schools, claims to be "investigating" the school district's decision. They submit that since Robinson is not part of the school and his statements were therefore personal, the school district's reaction amounts to "hostility to religion."

## It's becoming patently obvious that we can't have it both ways

The confusion seems to stem from the inability of the religious right to comprehend the issue of "rights". The "law of the jungle" is essentially lawlessness. As soon as laws or rights are introduced between any two people or a society at large, certain restrictions are necessarily attendant. An absolute unlimited right to freedom of speech means no recourse for sexual harassment or libel. No consumer protection from "snake oil" product claims.

In fact, the only people who really do have absolute "freedom of speech" are the religious, since any claim they make about gods, after-life, or the power of prayer may be made carte blanche while a collection plate is passed and absolutely no accountability for demonstratable truth or accuracy need be made. Certainly if religion were ever held to the consumer protection standards, they would be out of business overnight.

But "freedom of speech" is becoming the tantamount argument opposing all legislation which seeks to protect us from religion.

In two other stories last month, the religious right fostered furious opposition by screaming

"foul" over their freedom of expression and assembly. Again, neither of these freedoms are absolute.

When President Clinton signed into law the restrictions on protestors at abortion clinics mandating minimum assembly distances, the right argued that this violated their freedom to assemble. Yet none of us has that freedom to assemble. If Atheists of Florida decided we wanted to assemble for our meeting in a Federal courtroom with a trial in progress, you can be sure we would be denied in no uncertain terms. "Freedom of assembly" simply means nobody can prevent us from associating, but we must do it in our own place. Public assembly should never be allowed to interfere with the rights of society to go about its business, particularly when this involves securing legal medical treatment.

A week later, the Equal Employment Opportunity Commission (EEOC) in Washington, proposed revised guidelines to include a more concise definition of "religious expression."

Over the previous decade, harassment had become defined as a result of the huge volume of sexual complaints. Yet the EEOC had never fully developed its guidelines for harassment regarding age discrimination, race, national origin, disability, gender and religion.

The intent is to help employers and employees have a clearer concept of the definition of harassment. But consistent with their usual antics, the religious right began rewriting the case.

You can just imagine the distortions they have conjured up.

Here's the content of a "Legislative Alert":

### THIS CHANGE IS TO BE VOTED ON SOON BY THE U.S. CONGRESS

If this broad revision is given final approval, and "religion" is included in the EEOC Harassment Guidelines, it will mean a "religion-free workplace".

### THEREFORE: ■ No sharing your faith on lunch break, or saying a prayer.

■ No devotionals or gospel signs around your desk, no religious jewelry

■ No inviting a co-worker to your church

**OR:** ■ Your employer can be sued for religious harassment in the workplace - just the same as sexual harassment.

■ You could be reprimanded or terminated

There's not a word of truth in any of these "consequences", but millions of Christians will believe. The aim of the religious right is to eliminate "religion" from inclusion in the new guidelines since it would restrict a religious employer's ability to proselytize to employees. But for religious lobbyists it becomes another money-making "devil".

